



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Tyce Boling*  
*Hancock County High School, Class of 2027*

*Basketball, Football, Tennis*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Matthew Carroll*

*Hancock County High School, Class of 2026*

*Cross Country, Track - Indoor, Track - Outdoor*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Wyatt Emmick*  
*Hancock County High School, Class of 2025*

*Basketball, Football, Track - Indoor, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Ethan Hearrin*

*Hancock County High School, Class of 2028*

*Golf, Track - Indoor, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Noah Henson*

*Hancock County High School, Class of 2026*

*Cross Country, Track - Indoor, Track - Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Ansley House  
Hancock County High School, Class of 2027*

*Basketball, Softball, Volleyball*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Jaylee Johnson*  
*Hancock County High School, Class of 2028*

*Basketball, Softball, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Carolina Jones*  
*Hancock County High School, Class of 2027*

*Basketball, Cross Country, Softball, Track - Indoor, Track -  
Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Cooper Jones*

*Hancock County High School, Class of 2026*

*Basketball, Football, Track - Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Dec Leruko*

*Hancock County High School, Class of 2025*

*Baseball, Basketball, Golf, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Alex Madden*

*Hancock County High School, Class of 2025*

*Basketball, Esports, Football, Tennis*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Ellen Meserve*

*Hancock County High School, Class of 2030*

*Cross Country, Track - Indoor, Track - Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Emmitt Meserve*

*Hancock County High School, Class of 2028*

*Cross Country, Track - Indoor, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Jaxson Morris**  
Hancock County High School, Class of 2025*

***Basketball, Football, Track - Outdoor***

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A handwritten signature in black ink, appearing to read "Julie Thomas", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Henry Proctor*  
*Hancock County High School, Class of 2028*

*Cross Country, Track - Indoor, Track - Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Ixxy Ross***

*Hancock County High School, Class of 2026*

***Basketball, Cross Country, Track - Outdoor***

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Hunter Stephens**  
Hancock County High School, Class of 2026*

***Cross Country, Track - Indoor, Track - Outdoor***

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Aidan Thrasher*

*Hancock County High School, Class of 2025*

*Football, Track - Indoor, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Larson Ward*

*Hancock County High School, Class of 2026*

*Football, Track - Indoor, Track - Outdoor*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Christian Yanex*

*Hancock County High School, Class of 2027*

*Bass Fishing, Football, Track - Indoor, Track - Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Nahomy Yanex*  
*Hancock County High School, Class of 2026*

*Cross Country, Track - Indoor, Track - Outdoor*

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